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in this important book niklas luhmann uses his powers as an analyst of the social system to examine two of the most important concepts which hold that system together and allow it to evolve trust and power he criticises those theoretical accounts whose roots lie in what he refers to as ideologies accounts which use implicit beliefs in particular conceptions of human nature to explain and predict social action in a one dimensional way theories of rational choice and moralistic explanations are taken to task as are the theories of both marx and habermas luhmann s unique scientific sociology underpins every page and enables him to highlight the potential shortcomings of these narrative approaches underlying this approach is the idea that ideologically based social theory whether critical or conservative is unable to do justice to the complexities existing within the parameters of social systems individuals and the interactions between them he aims to show instead how only a painstaking systems analysis can capture these intricacies although written over 40 years ago luhmann s complex vision of the operations of trust and power provides a wealth of insights of considerable value to scholars and students grappling with contemporary social and economic problems the editors introduction to this new edition and the significant revisions they have made to the translation will help to reveal the richness and clarity of this vision and its relevance to the ways that trust and power operate in today s society

metaphysics has often held that laws of nature if legitimate must be time independent yet mounting evidence from the foundations of science suggests that this constraint may be obsolete this book provides arguments against this atemporality conjecture which it locates both in metaphysics and in the philosophy of science drawing on developments in a range of fields from the foundations of physics to the philosophy of finance it then seeks to excavate an alternative philosophical lineage which reconciles time dependent laws with determinism converging in the thought of immanuel kant

however unlike conventional legal theory this volume seeks to provide an answer in terms of a general social theory a methodology that answers this question in a manner applicable not only to law but also to all the other complex and highly differentiated systems within modern society such as politics the economy religion the media and education this truly sociological approach offers profound insights into the relationships between law and all of these other social systems

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